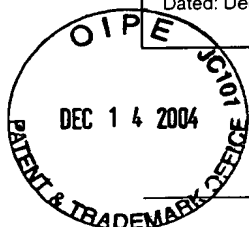


I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail, Airbill No. EL 970866278 US, in an envelope addressed to: MS Missing Parts, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: December 14, 2004 Signature: _____

(Alisa M. Haggemo)

Docket No.: 65858-0018
(PATENT)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:
Michael E. Farmer et al.

Application No.: 10/619,035

Filed: July 14, 2003

For: SYSTEM OR METHOD FOR SEGMENTING
IMAGES

Confirmation No.: 6052

Art Unit: N/A

Examiner: Not Yet Assigned

RESPONSE TO NOTICE TO FILE MISSING PARTS OF APPLICATION

MS Missing Parts
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In response to the Notice to File Missing Parts of Application – Filing Date Granted mailed October 14, 2003, Applicant respectfully submits a Combined Declaration and Power of Attorney signed by Li Wen and Part 2 Copy of Notice. Applicant has also enclosed a Petition Pursuant to 37 CFR 1.47 Involving the Refusal of Co-Inventors to Execute the Power of Attorney along with associated exhibits. Finally, Applicant is also filing herewith a Petition for Revival of an Application for Patent Abandoned Unintentionally.

Please charge our Deposit Account No. 18-0013 in the amount of \$130.00 covering the fee set forth in 37 CFR 1.16. The Director is hereby authorized to charge any deficiency in the fees filed, asserted to be filed or which should have been filed herewith (or with any paper

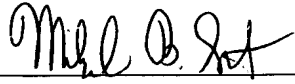
Application No.: 10/619,035

Docket No.: 65858-0018

hereafter filed in this application by this firm) to our Deposit Account No. 18-0013, under Order No. 65858-0018. A duplicate copy of this paper is enclosed.

Dated: December 14, 2004

Respectfully submitted,

By 

Michael B. Stewart

Registration No.: 36,018

RADER, FISHMAN & GRAUER PLLC

39533 Woodward Avenue

Suite 140

Bloomfield Hills, Michigan 48304

(248) 594-0633

Attorney for Applicant

R0274734.DOC